

## District Health Assessment for Multiple District 411 through March 2024

| MIERNATIC          | MALT   |       |                              |     | Clubs   |       |   |     |      |         |                                      | Mem | bership                  |                     |   |               | Member | Strength   | Cancellation                        |   | _                                     | Reports                       | 6   | Finance                                   | Leadership                                 |   |  |
|--------------------|--|-------|------------------------------|-----|---|-------|---|-----|------|---------|--------------------------------------|-----|--------------------------|---------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|--|
| District<br>Name o | Status/<br>Number<br>of Months<br>n Status * | Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net |      | Members | Current<br>Total<br>Members<br>Count |     | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | _ | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |  |
| 411 A              |  | 63    | 0                            | 63  | 0%  | 2     | 1 | 1   | 1726 | 0       | 1726                                 | 289 | 115                      | 174                 | 11.21%  | 1,635         | 27     | 30%  | 25                                  | 0 | 81%                                   | 13%                           | 2%  | 29%                                       | 16   | 9   |  |
| 411 B              |  | 54    | 1                            | 55  | 100%  | 0     | 0 | 0   | 2053 | 12      | 2065                                 | 436 | 209                      | 227                 | 12.35%  | 1,996         | 38     | 31%  | 0                                   | 0 | 95%                                   | 16%                           | 0%  | 67%                                       | 14   | 5   |  |
| 411 C              | Ρ  | 23    | 0                            | 23  | 0%  | 0     | 1 | -1  | 596  | 0       | 596                                  | 109 | 109                      | 0                   | 0.00%   | 616           | 26     | 26%  | 1                                   | 9 | 96%                                   | 13%                           | 0%  | 48%                                       | 6  | 4   |  |
|                    |  |       |                              |     |   |       |   |     |      |         |                                      |     |                          |                     |   |               |        |  |                                     |   |                                       |                               |   |   |  |   |  |
|                    |  | 140   | 1                            | 141 | 100%  | 2     | 2 | 0   | 4375 | 5 12    | 4387                                 | 834 | 433                      | 401                 | 10.06%  | 4,247         | 31     | 30%  | 13                                  | 9 | 89%                                   | 14%                           | 1%  | 47%                                       | 36   | 18  |  |



## District Health Assessment for Multiple District 412 through March 2024

| ANTERNIK. | TIONAL  |                 |                              |    | Clubs  |            |   | Membership |  |          |      |     |               |                         |   |               | Strength | Cance  | Cancellation                        |   | Reports                               | ;                             | Finance                                   | Le  | eadership                                  |   |
|-----------|---|-----------------|------------------------------|----|--|------------|---|------------|--|----------|------|-----|---------------|-------------------------|---|---------------|----------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Name      | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i  | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs<br>I |   | Net        | Current<br>Members M<br>In Active I<br>Clubs | /lembers |      |     | YTD<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member   | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 412 A     | Р   | 57              | 4                            | 61 | 100%   | 1          | 6 | -5         | 1012   | 0        | 1012 | 158 | 447           | -289                    | -22.21%   | 1,085         | 18       | 51%  | 6                                   | 256   | 72%                                   | 7%                            | 0%  | 46%                                       | 14   | 4   |
| 412 B     | Ρ   | 25              | 0                            | 25 | 5 <b>0%</b>  | 1          | 2 | -1         | 540  | 0        | 540  | 94  | 113           | -19                     | -3.40%  | 585           | 22       | 48%  | 2                                   | 22  | 76%                                   | 32%                           | 0%  | 40%                                       | 8  | 1 GST   |
|           |   | 82              | 4                            | 86 | i 100%   | 2          | 8 | -6         | 1552   | 0        | 1552 | 252 | 560           | -308                    | -16.56%   | 1,670         | 19       | 50%  | 5                                   | 278   | 73%                                   | 14%                           | 0%  | 44%                                       | 22   | 5   |



## District Health Assessment for District 413 through March 2024

| MERNATIONIA   | Clubs           |                              |    |  |       |                    |     |  |         |                                      | Mem        | bership                      |               |               | Member   | r Strength                                       | Cance                               | llation   |                                       | Reports                       | 6   | Finance                                   | Leadership                                 |   |  |
|---|-----------------|------------------------------|----|--|-------|--------------------|-----|--|---------|--------------------------------------|------------|------------------------------|---------------|---------------|----------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|--|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net | Current<br>Members M<br>In Active I<br>Clubs | lembers | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (includ<br>Drop Active a | vth NetGrowth | Months<br>Ago | 2 Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |   | District<br>Officers<br>acancies<br>** |
| 413   | 47              | 0                            | 47 | 0%   | 0     | 0                  | 0   | 1419   | 0       | 1419                                 | 159        | 128                          | 31 2.23%      | 1,364         | 30       | 28%  | 0                                   | 0   | 87%                                   | 13%                           | 0%  | 74%                                       | 12   | 5 |  |
|   | 47              | 0                            | 47 | 0%   | 0     | 0                  | 0   | 1419   | 0       | 1419                                 | 159        | 128                          | 31 2.23%      | 1,364         | 30       | 28%  | 0                                   | 0   | 87%                                   | 13%                           | 0%  | 74%                                       | 12   | 5 |  |



## District Health Assessment for Ident 5947 - SOMALIA - UND through March 2024

| COTERNATION P   | Clubs           |                              |   |  |       |                    |     |  | Membership |                                      |   |                    |                     |   |               |        |  | Cancellation                        |   |                                       | Reports                       | 5   | Finance                                   | Leadership                                 |  |          |
|---|-----------------|------------------------------|---|--|-------|--------------------|-----|--|------------|--------------------------------------|---|--------------------|---------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |   | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs | Cancelled<br>Clubs | Net | Current<br>Members I<br>In Active I<br>Clubs | Members    | Current<br>Total<br>Members<br>Count |   | YTD (in<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| ldent 5947 -<br>SOMALIA                                     | 3               | 0                            | 3 | 0%   | 0     | 0                  | 0   | 53   | 0          | 53                                   | 5 | 8                  | -3                  | -5.36%  | 56            | 18     | 67%  | 0                                   | 0   | 0%                                    | 100%                          | 33%                                       | 100%                                      | 0  | 0  |          |
|   | 3               | 0                            | 3 | 0%   | 0     | 0                  | 0   | 53   | 0          | 53                                   | 5 | 8                  | -3                  | -5.36%  | 56            | 18     | 67%  | 0                                   | 0   | 0%                                    | 100%                          | 33%                                       | 100%                                      | 0  | 0  |          |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.